



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| 1                                 | Type of Repor           |           |         |               |
|-----------------------------------|-------------------------|-----------|---------|---------------|
| House                             | 51                      | Salt Lake | Re      | publican      |
| Office                            | District Number         | County    | Po      | litical Party |
| 14057 South New Saddle Rd         |                         | Draper    | UT      | 84020         |
| Street Address                    | Suite/Apartment/PO Box: | City      | State   | Zip           |
| Greg Hughes                       |                         |           | (801)5  | 548-2922      |
| Name of Candidate or Officeholder |                         |           | Phone N | lumber        |
|                                   |                         |           |         |               |

| (Check the approp  | port<br>riate box)   |
|--|--|
| INTERIM REPORTS:   | FINAL REPORT:  |
| Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates)  YEAR-END REPORT  X January 10th of every year | Final Report (Required by all candidates and officeholders as soon as they close campaign accounts  Yes Is this report an amendment?  No   |
|  | INTERIM REPORTS:  Seven days preceding Party Convention (Required by all candidates) Seven days preceding Primary Election (Required by all candidates) August 31st (Required by all candidates) Seven days preceding a General Election (Required by all candidates)  YEAR-END REPORT |

|  | Report Verification    |  |
|--|------------------------|--|
|  |                        |  |
|  | Name of Candidate      |  |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |                        |  |
|  | Signature of Candidate |  |
|  |                        |  |
|  | Date                   |  |

#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

|                    | For Office Use Only |  |               |  |
|--------------------|---------------------|--|---------------|--|
| X Entered ☐ Copied |                     |  |               |  |
|                    |                     |  | Date Received |  |

| Page                                  | of |  |  |  |
|---------------------------------------|----|--|--|--|
| 2                                     | 7  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |
| Hughes                                |    |  |  |  |
| Date of Report                        |    |  |  |  |
| 1/22/2009                             |    |  |  |  |

# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING | PERIOD | DETAILS |
|-----------|--------|---------|
|           |        |         |

Report: Year End

Beginning Date: 10/29/2008 Ending Date: 12/31/2008 Due Date: 1/12/2009

## **BALANCE SUMMARY**

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$34,001.31 |
|---|---|-------------|
| 2 | Total Contributions Received (See Schedule A)                             | \$51,414.59 |
| 3 | Subtotal<br>(Add lines 1 & 2)   | \$85,415.90 |
| 4 | Total Expenditures Made (See Schedule B)                                  | \$37,151.97 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)       | \$48,263.93 |

| Page                                  | of |  |  |
|---------------------------------------|----|--|--|
| 3                                     | 7  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |
| Hughes                                |    |  |  |
| Date of Report                        |    |  |  |
| 1/22/2009                             |    |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date Received                | Name of Contributer     | Complete Mailing Address                         | I           | L | Α | Contribution<br>Amount |
|------------------------------|-------------------------|--|-------------|---|---|------------------------|
| 10/31/2008                   | Howard Stephenson       | 1038 E 13590 S<br>Draper, UT 84092               |             |   |   | \$1,500.00             |
| 10/31/2008                   | PCE                     | 124 S 400 E<br>SLC, UT n/a                       |             |   |   | \$2,087.50             |
| 11/1/2008                    | Wayne Niederhausor      | 3182 East Granite Woods<br>Sandy, UT 84092       |             |   |   | \$1,500.00             |
| 11/14/2008                   | Arch Coal               | One City Place Drive<br>300<br>St. Louise, MO    |             |   |   | \$400.00               |
| 11/14/2008                   | CHEVRON                 | P.O. BOX 9034<br>CONCARD, CA 94524               |             |   |   | \$500.00               |
| 11/14/2008                   | Jeff Neese              | , UT   |             |   | П | \$200.00               |
| 11/14/2008                   | Kevin Garn              | 748 Heritage Park<br>203<br>Layton, UT 84041     |             |   |   | \$5,000.00             |
| 11/14/2008                   | Paisons                 | 201 South Temple<br>1800<br>SLC, UT 84111        |             |   |   | \$300.00               |
| 11/14/2008                   | Patrick Bryne           | 700 Bitner Road<br>Park City, UT 84098           |             |   |   | \$20,000.00            |
| 11/14/2008                   | Quality Jobs Coalition  | 136 South Temple<br>1740<br>SLC, UT 84111        |             |   |   | \$2,500.00             |
| 11/14/2008                   | Questar Employee        | P.O. Box 454331<br>SLC, UT 84145                 |             |   |   | \$500.00               |
| 11/14/2008                   | Ski Utah                | 150 W 500 S<br>SLC, UT 84101                     |             |   |   | \$200.00               |
| 11/14/2008                   | Stakes Parson Companies | P.O. Box 3429<br>Ogden, UT 84409                 |             |   |   | \$300.00               |
| 11/14/2008                   | Tax Pac                 | 1578 W 1700 S<br>Salt Lake City, UT 84104        |             |   |   | \$264.30               |
| 11/14/2008                   | Tesoro                  | 300 Concard Plaza Drive<br>San Antonio, TX 78216 |             |   |   | \$200.00               |
| SUB TOTA                     | AL FOR THIS PAGE        |  |             |   |   | \$35,451.80            |
| TOTAL CONTRIBUTIONS RECEIVED |                         |  | \$35,451.80 |   |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page                                  | of Of |  |  |  |
|---------------------------------------|-------|--|--|--|
| 4                                     | 7     |  |  |  |
| Candidate or Officeholder's Last Name |       |  |  |  |
| Hughes                                |       |  |  |  |
| Date of Report                        |       |  |  |  |
| 1/22/2009                             |       |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received | Name of Contributer          | Complete Mailing Address                                 | I | L | Α | Contribution<br>Amount |
|------------------|------------------------------|--|---|---|---|------------------------|
| 11/14/2008       | UTAH HOSPAC                  | 2180 S 1300 S<br>SUITE 440<br>SLC, UT 84111              |   |   |   | \$800.00               |
| 11/14/2008       | Wells Fargo Employee         | MAC NA 305-084<br>6th Margnette<br>Minneapolis, MN 55479 |   |   |   | \$100.00               |
| 11/20/2008       | Tax Pac                      | 1578 W 1700 S<br>SLC, UT 84104                           |   |   |   | \$2,034.54             |
| 11/24/2008       | Tax Pac                      | 1578 W 1700 S<br>SLC, UT 84104                           |   |   |   | \$3,000.00             |
| 11/28/2008       | Tax Pac                      | 1578 W 1700 S<br>Salt Lake City, UT 84104                |   |   |   | \$263.25               |
| 12/5/2008        | Tax Pac                      | 1578 W 1700 S<br>SLC, UT 84104                           |   |   |   | \$2,250.00             |
| 12/9/2008        | 3RD Party Solutions          | , UT   |   |   |   | \$250.00               |
| 12/9/2008        | Amanda Wilds                 | , UT   |   |   |   | \$40.00                |
| 12/9/2008        | Bart Barker                  | , UT   |   |   |   | \$100.00               |
| 12/9/2008        | Citigroup                    | , UT   |   |   |   | \$500.00               |
| 12/9/2008        | Curtis & Shanon Blanco       | 12168 Joseph View Cn<br>Draper, UT 84020                 |   |   |   | \$175.00               |
| 12/9/2008        | Gold Cross Services          | 1700 S Redwood Rd<br>Salt Lake City, UT 84104            |   |   |   | \$1,000.00             |
| 12/9/2008        | Howard Stephenson            | 1038 E 13590 S<br>Draper, UT 84020                       |   |   |   | \$1,000.00             |
| 12/9/2008        | Jack Wright                  | N/A<br>N/A, UT N/A                                       |   |   |   | \$50.00                |
| 12/9/2008        | Lawn and Timothy Bridgewalef | 1641 Ked Tree CT.<br>Draper, UT 84020                    |   |   |   | \$300.00               |
| SUB TOTA         | AL FOR THIS PAGE             |  |   |   |   | \$11,862.79            |
| TOTAL CO         | ONTRIBUTIONS RECEIV          | ED   |   |   |   | \$47,314.59            |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page                                  | of |  |  |
|---------------------------------------|----|--|--|
| 5                                     | 7  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |
| Hughes                                |    |  |  |
| Date of Report                        |    |  |  |
| 1/22/2009                             |    |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer               | Complete Mailing Address                         | I | L | Α           | Contribution<br>Amount |
|------------------------------|-----------------------------------|--|---|---|-------------|------------------------|
| 12/9/2008                    | Maverick                          | 508 E 300 S<br>Salt Lake City, UT 84102          |   |   |             | \$1,000.00             |
| 12/9/2008                    | Mike Mower                        | N/A<br>N/A, UT N/A                               |   |   |             | \$50.00                |
| 12/9/2008                    | Ski Utah                          | 150 West 500 South<br>Salt Lake City, UT 84101   |   |   |             | \$200.00               |
| 12/9/2008                    | Sunset Ridge Development Partners | n/a<br>n/a, UT n/a                               |   |   |             | \$1,000.00             |
| 12/9/2008                    | Utah Bankers Association          | 201 South State Street<br>Salt Lake City, UT N/A |   |   |             | \$1,000.00             |
| 12/9/2008                    | Utah Sabcontractors Council       | , UT   |   |   |             | \$250.00               |
| 12/9/2008                    | Workman Comp Fund                 | 392 E 6400 S<br>SLC, UT 84107                    |   |   |             | \$100.00               |
| 12/9/2008                    | Workmans's Comp                   | 392 E 6400 S<br>SLC, UT 84107                    |   |   |             | \$500.00               |
| SUB TOTAL FOR THIS PAGE      |                                   |  |   |   |             | \$4,100.00             |
| TOTAL CONTRIBUTIONS RECEIVED |                                   |  |   |   | \$51,414.59 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 6                                     | 7  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Hughes                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 1/22/2009                             |    |  |  |  |  |

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient  | Purpose                | I | L           | A | Expenditure<br>Amount |
|-------------------------|--------------------|------------------------|---|-------------|---|-----------------------|
| 10/29/2008              | Evan Twede         | Design                 |   |             |   | \$3,000.00            |
| 10/29/2008              | Office Depot       | Supplies               |   |             |   | \$195.12              |
| 10/30/2008              | Andy Stephenson    | Contract Labor         |   |             |   | \$4,000.00            |
| 10/30/2008              | Jean Golding       | Contract Labor         |   |             |   | \$315.00              |
| 10/31/2008              | Kinko's            | Copies                 |   |             |   | \$22.30               |
| 10/31/2008              | Office Dept        | Supplies               |   |             |   | \$2,015.22            |
| 10/31/2008              | SLC GOP            | Donation               |   |             |   | \$5,000.00            |
| 10/31/2008              | UT GOP             | Donation               |   |             |   | \$6,200.00            |
| 11/3/2008               | Office Dept        | Supplies               |   |             |   | \$76.86               |
| 11/4/2008               | Costco             | Supplies/Breakfast     |   |             |   | \$350.82              |
| 11/4/2008               | Dollar Tree        | Breakfast              |   |             |   | \$23.50               |
| 11/4/2008               | Krispy Kreme       | Breakfast              |   |             |   | \$104.18              |
| 11/4/2008               | Office Depot       | Supplies               |   |             |   | \$118.49              |
| 11/4/2008               | Pier 1             | Supplies               |   |             |   | \$30.41               |
| 11/4/2008               | Sweet Home Chicago | Pizza/ Volunteers      |   |             |   | \$90.18               |
| 11/5/2008               | Draper City        | Park Rental            |   |             |   | \$55.00               |
| 11/5/2008               | Smiths             | Supplies               |   |             |   | \$43.67               |
| 11/19/2008              | Kristen Hughes     | Reinbursement Supplies |   |             |   | \$312.47              |
| 12/5/2008               | Target             | Campaign Supplies      |   |             |   | \$243.93              |
| 12/8/2008               | Renaissance Signs  | Signs                  |   |             |   | \$2,890.63            |
| SUB TOTAL FOR THIS PAGE |                    |                        |   | \$25,087.78 |   |                       |
| TOTAL EXPENDITURES MADE |                    |                        |   | \$25,087.78 |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 7                                     | 7  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Hughes                                |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 1/22/2009                             |    |  |  |  |  |

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient  | Purpose                          | I | L | Α           | Expenditure<br>Amount |
|-------------------------|--------------------|----------------------------------|---|---|-------------|-----------------------|
| 12/18/2008              | Holly Brown        | Contract Labor                   |   |   |             | \$2,000.00            |
| 12/23/2008              | Gary Noidhoff      | Stakes Postage ECT               |   |   |             | \$1,019.01            |
| 12/23/2008              | Greg Hughes        | Reimbursment for campaign events |   |   |             | \$4,120.18            |
| 12/30/2008              | Sage Gov Solutions | Consulting/ Data                 |   |   |             | \$4,925.00            |
| SUB TOTAL FOR THIS PAGE |                    |                                  |   |   |             | \$12,064.19           |
| TOTAL EXPENDITURES MADE |                    |                                  |   |   | \$37,151.97 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals